

OPENING THE SEALS

Revelation Chapter Six

This transcript was taken from an audio teaching given at the Third Day Fellowship.

The entire chapter precedes the teaching as a tool for your use in studying.

Verse:

1. *And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.*
2. *And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.*
3. *And when he had opened the second seal, I heard the second beast say, Come and see.*
4. *And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.*
5. *And when he had opened the third seal, I heard the third beast say, Come and see, And I behold, and lo a black horse; and he that sat on him had a pair of balances, in this hand.*
6. *And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny, and see thou hurt not the oil and the wine.*
7. *And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.*
- 8.** *And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him, And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death and with beasts of the earth.*
9. *And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God; and for the testimony which they held:*
10. *And they cried with a loud voice, saying, How long, O Lord, holy and true dost thou not judge and avenge our blood on them that dwell on the earth?*
11. *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that they should be killed as they were, should be fulfilled.*
12. *And I beheld when he had opened the sixth seal, lo, there was a great earthquake; and the sun became black as a sackcloth of hair, and the moon became as blood;*
13. *And the stars of heaven fell unto the earth, and even as a fig tree casts her untimely figs, when she is shaken of a mighty wind.*
14. *And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.*
15. *And the kings of the earth, and the great men, and the rich men and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens in the rocks of the mountains:*

16. *And said to the mountains and the rocks, Fall on us, and hide us from the face of him that sits on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?*

We know this book is a Spiritual book, true or false? We know we're not going to try and read this with intellect, true or false? We're going to try and read this book by the Spirit of God, true or false? True. Back to the first verse. We know this is a spiritual book so now we've got to forget about natural intellect, don't we? We've got to look at Spiritual things. When he saw the Lamb open one of the seals, he said "*And I saw when the Lamb opened one of the seals*". Now we know this Lamb is not a little four-legged white furry creature, is it? Who are we talking about? Jesus. He is the Lamb of God, right? He opened one of the seals, right? Now what's this seal He opened. Let's go back to Revelation 5:5 "*And one of the elders saith unto me, Weep not; behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof*". Right? What are the seals? He's doing it; He's loosing them, not opening them, but loosing them. In Ephesians 1:13 it says this, "*You were sealed by the holy spirit of promise (redemption)*", what are you sealed by? Spirit. So if in the positive that seal is Spirit, what is it in the negative? Spirit. So what this seal is, is what? Spirit. So He is not opening a seal, but He is what? Releasing or loosening the seal, it's Spirit. So God is releasing, through Christ, He's releasing the Spirit. "*And I heard as it were the noise of thunder, one from out of the four beasts*". What does the noise of thunder represent? God's word. Always in scripture when God speaks, people heard what? Thunder. Many times they heard thunder. So it was always associated with His word. So this was God speaking. "*One of the four beasts (or from out of one of the four beasts) saying, Come and see*". Now we know in the four beasts in Chapter Four we spoke about the four beasts sitting around the throne. What were the four beasts? Four being, what? The Complete God-Man. So we're not literally speaking about four individual beasts here, we're speaking of this complete God-Man again. How many faces in Ezekiel were on the wheel? Four. The face of a man, a lion, an ox, and an eagle. Four faces, four different entities He was dealing with, but still one person. Just like the four Gospels. I can see a parallel with this with the four Gospels being released into the earth. But, He said, "*Come and see*." Now if God tells you to come and see something, do you think He's going to conceal it from you? To one of you wouldn't it be ridiculous if I said, "Come up here I want to show you something and you got up here and I wouldn't show you anything"? Wouldn't that be ridiculous? But, people think this book is hidden from us, and yet God says, "*Come and see*". What's He trying to tell you? I want you to understand.

He wants to show you what's going on, come on; He wants us to understand this book.

Vs 2 "*I saw and beheld a white horse*". Well what does the horse represent in scripture? An over comer. So he saw this white horse, but this white horse represents a person, not just a horse that was white. We have to get off this natural kick like we talked about earlier. We've got to see the Spiritual side of what He's saying, because God is Spirit. We are Spiritual people. This book was inspired by the Holy Spirit, true? And He inspired Spiritual men to write it, true? And we also are Spiritual people. So how are we are supposed to read this book? Spiritually. We've got to get out of all this natural stuff or we'll never understand it. This mixture will only bring confusion. That's why there are 22,000 denominations in Babylon, because they're all doing it their own way. "We like it this way, and I like it that way". "You do what you want and I'll do what I want and we'll all get there in the end". Well I don't think that is total truth. God has a way and I think He said His way is the only way." *I am the way the truth and the life*". It is Him. It is His way. Like I told someone earlier, "it's not your way, but Yahweh". So he saw this white horse, this overcomer, "*and he that sat on him had a bow*". Anytime we see a bow, what does it make you think of? I am not speaking of an archer's bow necessarily. He said he had a bow on him. Did he say it was an archer's bow? He said it was a bow. If we go back to Genesis and find the first time a bow was mentioned, guess what I am going to find out? It was a rainbow. It was made as a covenant. So whenever I see the word rainbow in scripture, what am I supposed to think of? Covenant. So this person that's riding this white horse is a person that has a covenant on him. I bet you I know who it is. It is called the Son's of God, First Fruit, the ones who Love Him and keep His commandments. Can you see that? This is about the person who has the covenant and why would he be mentioned first if he wasn't First Fruit? "*And he that sat on him had a covenant and a crown*". What does the crown speak of? What does a king wear? Why does a king have a crown? It shows his authority and ruler ship, right? So this person doesn't just have a bow, but he has a crown. He's a covenant person and he has ruler ship or authority. Now everybody wants to see this about Jesus the man. This isn't about Jesus the man. It's about Jesus the Christ. It's the Christ. It's the corporate body. It's not talking about one individual here. Christ is not about being one individual. It's about a corporate individual thinking with the mind of Christ. Thinking as an individual, the one individual, the Christ, the mind of God. "*And a crown was given unto him and he went forth conquering that he might conquer*".

Isaiah 55:10,11 says, *“My word will not return unto me void, but it shall accomplish the things that it was sent there unto to do”*. There it is, the word of God. Is that just speaking about the one man Jesus that walked on the earth? The word of God is going forth in other vessels today and they’re conquering exactly as they’re supposed to. It’s got nothing to do with that one man only, Jesus. It’s talking about the Christ, the corporate man. And today it’s just as effective in our lives and important in our lives as it was important to that time, it’s important today. So he was sent forth with this ruler ship. In Matthew 28:18, Jesus said, *“All power is given unto me in heaven and in earth.”* What did He do with it? He gives it to us. Come on. I’m not ashamed to say I’m with God. I’m not ashamed to say that I am the Son of God. I am part of Him. I am part of the Christ. I know some people say that’s flaky, but that’s okay, they thought Jesus was flaky when He walked on the earth.

Vs 3 *“And when he had opened the second seal I heard the second beast say, Come and see”*.

Vs 4 *“And there went out another horse that was red”*. There’s always a positive and a negative, isn’t there. Red speaks of what? Adam, adamic, death. It can speak of the blood, life or death. *“And power was given to him”* or to this person that was riding on this horse to do what? *“To take peace from the earth”*. Now if we want to look at this, *“take peace from the earth”*, and think this is some kind of a war going on, well you can go ahead and think that if you want to. But, if you want to hear what God’s speaking about when He says this person riding this horse, this adamic thing that’s riding this horse, he has the power the authority to take peace from the earth. If you want to hear the truth you’ll understand that as long as Adam is riding on you, the over comer, guess what? He’s going to take your peace. You’re never going to have peace in your life as long as you let Adam rule in your life. Jesus was called the last, what? Adam. He died on a cross. Adam doesn’t exist. As long as I give life to him in my mind, by saying, ‘It’s Adams fault. I was born this way,’ guess what? I will never have peace in my life will I? Because a double minded man is what? **Unstable in all of his ways.** As long as I think there are two trees in the garden, still standing here (in my head), and I haven’t cursed that fig tree yet in my life, guess what? I’ve got duality in my thinking and I will never have peace in my life until I come to the truth. There’s only one way. It has got to be the Christ. We need to get out of this thinking process of two thoughts. He said, *“and power was given to him that sat thereon to take peace from the earth”*. In Matthew 10:34 He said, *“Think not that I am come to send peace on earth: I came not to send peace, but a sword”*. What’s a sword? What’s it represent? The word, but it also represents division. What does a sword do? It

divides. It cuts. It separates. So He came here for a reason, not to bring peace, but to do what? Separate and divide. From the Old Testament all the way through He's had the threshing floor, where He was sifting the grain and blowing away the bad stuff, you know trying to separate. God has always shown the pattern He wants to separate First Fruit from the rest. Do you understand that? He's separating the First Fruit from the rest of creation. First Fruit is for a purpose, what is that purpose? Well, first of all to be sacrificed. Once you become First Fruit and you have been separated unto Him, does He not say... "*Come out from amongst her and be ye a separate people, and touch not the unclean thing*"? If we separate from the rest of creation, and I'm not talking about making yourself an isolated island somewhere and never dealing with people. I'm talking about come out of their thinking process. Separate your thinking from them. He never says to leave humanity, does He? Just change the way you think. You separate yourself in your thinking process. I talk to people all the time that's worldly as they can possibly be and most of them are in church. But I'm talking about separating from their thinking processes, and that is what He wants us to do. If we can get our thought processes separated from them we can think clearly and individually. Nobody should do your thinking for you, should they? It should be you, shouldn't it? You should think. God gave you a mind, why can't you think? Why do I have to be in an organization with five hundred people or a hundred and fifty people before I can feel secure? That tells me I don't trust my God. If God can take Moses out in the dessert for forty years or eighty years, don't you think He could probably handle us for a few days by ourselves? Do you think? We're afraid of getting alone with God. You don't have to worry about Him because He's not going to hurt you; He just wants to kill you. God doesn't want to hurt you; He wants to raise you up. "*...and power was given unto him tho take peace from the earth, and that they should kill one another*". Well that sounds like church doesn't it? "*And there was given to him a great sword*". Again the sword represents the WORD. The WORD does what? Hebrews 4:12, "*The word of God is sharper than a two edged sword, divides, pierces asunder, even soul and spirit.*" So, there's a great word, and this word is being sent out. We see this adamic thing, but guess what? There's still adamic blood in us isn't there? This flesh is still here; it's not gone yet is it? As long as we're on this earth we're in a flesh body, and where is this word? In this Red horse. God's just telling you, "I'm using flesh vessels to do my work. They're not perfect, but they're the ones I've chosen". I talked with a lady from Richmond, Indiana yesterday. She had called to get directions from us to come here and fellowship. She said she's isolated from church there. She's been cast out. She was told she's a witch and a heretic, and everything else because she believes that God is

in control. It's amazing the word that God puts out. It separates when you speak God's truth. If you think for one minute you're going to be accepted because you speak truth, you've missed the whole purpose. Did everybody love Jesus when He spoke truth? Didn't they nail Him to a tree? Now the Roman's didn't want to nail Him to the tree. Pilot tried every way in the world to give Him back to them, and said, "I don't want to kill Him. If you want to kill him, you kill Him", but they forced him into that situation. Of course he gave into it. He caved in. He compromised, but he didn't want it, he said, "I find no guilt in this man". But who was screaming for his blood? Religious leaders of the day. It's no different today. When you preach truth the religious leaders will cry for your blood. Give us Barabbas, crucify Jesus, and crucify the Christ in these people today. It's no different. If you think you can preach the truth and walk in acceptance with all the religious systems, you've missed it. You're not preaching truth. You can't, because the truth is going to upset their apple cart, it's going to turn their boat upside down. It's not going to have a little bit of waves in the land shaking their boat; you're going to capsize it. You're going to turn it over. So immediately, because of the thinking process they have they're going to point blame to you and you're the one that caused it so destroy him. Just like Jesus was. Correct?

Vs 5 "*And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; what does black speak of? It can speak of death or ignorance. "And he that sat on him had a pair of balances"*. What does the balances represent? Judgment, it weighs things out. "*In his hand*". What is his hand? Watch me (points to each finger), apostles, prophets, evangelists, pastors, and teachers. That's His hand; God's judgment is in that hand. Jesus the man, God the Spirit the creator of all, is not going around doing everything today. He's working through a people, and the people are His judgment. Earlier today someone spoke about looking at chastisement or "chaste". You see, we look at it with the intellect of the Twentieth century and we see things like chastisement as a bad thing. No it's not. Judgment is not a bad thing. Do you know that you can receive judgment, and it can be a very good thing for you? You go to court and they could judge for you, or against you, could they not? If they judge against you that's a negative thing, but they can judge for you, which can be very profitable for you. You see we're shutting out everything because of our culture and we look at things in the negative, because our culture is basically, what? Negative. You see, we're not looking at the balanced side of it. In the balance there is a positive and a negative and it's fairness.

Vs 6 “ *And I heard a voice in the midst of the four beasts;*” Now what voice do you think you would hear in the midst of the four beasts? This complete God-man. You’ll hear the word of God, the Christ speaking out. So it was the Spirit of God, the Holy Spirit, speaking from this complete God-man. So we hear the Holy Spirit speaking from the Spirit of this complete God-man. This is a corporate man saying this, “*A measure of wheat for a penny and three measures of barley*”. In the feasts, wheat always represents Passover. Wheat represents Passover. Barley represents what? Pentecost. So we have the first two feasts, the first two realms, the first two covenants, don’t we? Passover and Pentecost. And it says this, “*See thou hurt not the oil and the wine*”. Literally, what’s the oil? It’s the anointing. And what is the wine? It’s the revelation of the word of God. Now he’s telling you it’s necessary because in the first two realms they are going to do an injustice to the word of God and the anointing of God. They’re going to sell you the anointing and they’re going to misuse the word of God tremendously, do I have a witness on that? The first two realms of the church they use it for they’re own benefit. What is a penny? (Question). It’s just a cost, at that time it was a cost, it was money, a day’s wage, a denarius, or denari, which is just a day’s wage. So literally, it’s just the first two days. In Passover and Pentecost again it’s the first two realms, the first two covenants, and he’s just telling you in them there’s really no difference. Until we come to full maturity do we accomplish what we’re supposed to do? Just like a little baby he’s in day one, and he hasn’t had a possible opportunity to go on has he, yet it is too young. If that baby weren’t to live, guess what? It couldn’t fulfill his purpose, could he? So we have to grow to maturity, and he’s talking about the first two realms of the church that do misuse the word and they misuse the anointing. The anointing in the church today is used as a power play. They say, “I’m anointed so you’d better be afraid of me”. The word “anointing” is the word “Christos”, which is translated what in your bible? Christ. Okay, if it’s Christ, do you have the anointing? Well, Hello, who’s got anything different? There’s only one Christ isn’t there? Well then what makes anybody better than anybody else? They’re misusing the anointing, aren’t they? They’re abusing the anointing. Christ is in that baby right there, just as much as He’s in me. So what makes me think I’m any better than that baby, or anybody walking down the street, Christ is in there, I know it. The only difference is, I know it! Man makes the difference.. We’ll get to him before this chapter is over. But we’ve got to understand that God loves us. He’s here. We’ve got to know as long as we stay in the first two realms of the covenant, what’s going to happen? They’re going to misuse the anointing and the revelation of the word. There is a little bit of the revelation of the word in those realms, but they misuse it. They say for \$19.95 you can have the latest one. Oh my! When I did this teaching

the first time God immediately took me to John Chapter Two and I'm going to do it again, just because that's the way He showed me. I'm going to touch a small passage here. John 2:1 "*And the third day*" there was a what? A marriage, a wedding. Now if the marriage comes in the third day, and the church is sitting around waiting for the marriage supper of the Lamb, we've got a problem. What am I waiting for the marriage for? God says He wants us to have an intimate relationship, true or false? The marriage supper *is come*, it says in the book. IS: present tense. And the church is sitting around saying, "I'm waiting on it, it's going to be here some day in the sweet by and by". Which one's right? He said, "*In the third day there's a marriage*", well if I come to the Feast of Tabernacles, guess what? I'm married; I'm in the marriage. You see I don't have to wait for the marriage. It comes in the third day. We're not speaking about three literal days. I am speaking about three realms of maturity, and we've already spoken about the first two realms, Passover and Pentecost. Now we're going on to Tabernacles. He's trying to reveal to us in the first two realms of the church there's going to be a misuse and abuse of the anointing and the word. It's something that bothered me years ago when people would say, "Oh he's anointed to do this-or-that, or oh she's got a special anointing". Well, every anointing of Christ is special! There is no difference. ***Christ is Christ***. It's all a bunch of religious hoodoo on words to try to make someone think that they're better than you are. My book says God is not a respecter of persons, is that true or false? Well if it's true then how can someone else have a special anointing that I don't have? See again, it is back to the man. Man is doing all these things and it's all about religion. It is about making them better than you are. Let's look at John 2 again. "*In the third day there was a marriage in Cana of Galilee*". Cana of Galilee is a "heathen circle". "And the mother of Jesus was there". "Mother", what context, male or female? Female. So what is it speaking of? The church. Vs 2 "*And both Jesus was called, and his disciples, to the marriage*". Now notice the only ones who were called to the marriage. Who was called? Jesus and his disciples. Are you a disciple of Christ? Yes. Do you know what makes you a disciple of Christ?

John 8: 31,32 "*He that continues in the word shall be my disciples indeed; and you shall know the truth and the truth shall make you free*". If you continue in my word you will be my disciples in deed. "In this word" is what makes you a disciple. Disciple comes from two words, disciplined one. If I stay in this word I will be a "disciplined one", a disciple of Christ. Now, they were called to the marriage, and when they wanted wine the mother of Jesus (or the church) literally said (What is wine? Revelation). When they want the revelation the church says, "They have no revelation". The church knows today that they

have no revelation, and rather than humbling themselves and turning back to God, what do they do? They say, "Oh well, we'll just come up with some idea. We'll throw another program in here. I've got another idea." You see instead of going back to the Christ where they belong and saying "I don't understand God, forgive me for walking in the pride and ignorance. Let me know the truth." Huh, uh, they are going to do it on their own. So Jesus said unto the woman, "*What have I to do with you mine hour has not yet come*". It literally means His time has not yet come. It is not time to be dealing with that yet. (There in the fourth verse) Vs 5 "*And his mother said unto the servants, whatsoever He says unto you, do it*". Now does that sound like obedience? What does it sound like to you? She is saying, "Obey the Lord". Vs 6 "*And there were set there six water pots of stone*". Six is the number of man. The water pot is a vessel and it holds water. It says the pot is made of stone or clay (or literally the earth). What are we made of? The earth. We are also lively stones. "*After the manner of the purifying of the Jews, containing two or three firkins apiece*". It is literally nine gallons. Nine speaks of the gifts. So when you are filled with the word, when this water pot is filled with the word, guess what I'm going to end up with? I am going to be working in the gifts of God. In the next verse, verse 7, Jesus said, "*fill the water pots with water.*" Water is the representative of the word of God. So you fill the vessels with water, (or with the word of God). What did they do? They filled it up unto the top. So they filled it to the top of their mind. When you fill yourself with the word of God to where it has nothing to do but to flow out of you, what will happen then? He said, "*draw out now, an bear unto the governor of the feast. And they bear it.*" Vs 9 "*When the ruler of the feast had tasted the water that was made wine, and knew not whence it was:(but the servants which drew the water knew;) the governor of the feast called the bridegroom (that's the Christ).*

Vs 10 *And said unto him, Every man at the beginning does set forth good wine; and when men have well drunk, then that which is worse: but you have kept the good wine until now.*" God in His omnipotent knowledge has chose not to turn the revelation of His word loose in the beginning. He chose to keep it for right now, and He is releasing things in His word that has never been released through humanity before. Why is it being done that way? Because God wants it that way. I don't have any other reason and I don't think anyone else can tell you either, except God wants it that way. Know this, we can go anywhere we want to go, but once you have tasted of the truth of God, the Spirit of God, the things of the world to come, the age to come by the Spirit, you'll never be able to go back to those first two realms where they abuse and misuse the anointing

and the revelation of God. Once you are exposed to the truth, of Tabernacles, you will never go back to Passover and Pentecost. It will be nothing but pure hell in your mind. Let us go back to Revelation.

Vs 7 *“And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.”*

Vs 8 *“And I looked and behold a pale horse; and his name that sat on him was Death and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”* I’ve got some problems with some of this translation here. I want to open up the Concordant Literal. *“And I looked and behold a pale horse:* This pale horse if you look at it, it is greenish. The language says, “greenish”. The only translation that I could find out of 50 some translations that have it right is the Concordant Literal. It says, *“And when I opened the fourth seal, I hear the voice of the fourth animal saying, “Come!” And I perceived, and lo a greenish horse, and the name of him who is sitting upon it is Death.”* It’s a greenish horse. What does green speak of? Life. Greenish doesn’t really mean it is green. It portrays life, but it is not life. Sounds kind of like the church today doesn’t it. It portrays life, but it is not really life. It is just their words. It says, *“Him that sat on him was death.”* The word death here is the carnal mind. It is speaking about the carnality of humanity. Rom. 8: 6, 7, and 8 says, *“to be carnally minded is death, but to be Spiritually minded is life and peace.”* So he is saying that carnality is riding on this horse. This is all symbolism. Not literal. So he says carnality is riding on this one and hell followed with him. Well this word hell here is the Greek word “hades”. The grave. Carnality and the grave. You can say “death” because the carnal mind is death. So it is saying *“the grave followed (or accompanied) with him.”* Literally the word with is “amid”. So the grave is where? It is within. The carnal mind is within and the grave is within also. It is in the midst of us. You see I am not speaking about the natural things. If we take our mind totally out of all this physical stuff around us and hear what the Spirit is saying we will see that all this is internal and God is working in us. It is a Spiritual thing. It has nothing to do with the carnality of this world. *“And power was given unto them”* that is the carnal mind and the grave *“over the fourth part of the earth to kill with the sword”*. The “sword” represents the word. *“And with hunger”* and hunger represents a famine. Famine of the word. *“And with death”*, that is once again carnality. *“And with the beasts of the earth”*. The word beasts is not plural it is “beast” singular. So with the *“beast of the earth”*. What is the beast of the earth? We were made from the earth. So it is the natural adamic man.

Vs 9 *“And when he had opened the fifth seal, I saw under the altar”*, literally the place of sacrifice, *“the souls of the them that were slain (sacrificed) for the word of God”*. Do you want to know what the word of God is about? What were they sacrificed for? FOR THE WORD OF GOD. Do you want to preach the truth? Know that you will be a sacrifice. It is okay because you are doing what He wants, but know this that when you preach the word of God, and I don't just mean when you stand in a pulpit, I mean anywhere you go in life. You preach this truth; you will know you will be a sacrifice. Someday it will take your life. I'm not speaking about physically. I am speaking Spiritually. They are going to talk about you like a dog. So literally these were sacrificed for (or through) the word of God. So the word of God is what brought it about. *“And for the testimony (or the evidence given) which they held”*, not held past tense, but literally they hold present tense. The evidence you have of Christ in your life through the word of God is the very thing that they will use to kill you with. The evidence of the truth that Jesus spoke brought death in His life did it not? The evidence of the truth in your life is the very thing they will try to destroy. If you stand in this room, and today it is sunny and bright, but if you had all the lights turned out and it was in the middle of the night and you had a 40-watt light bulb to light the room. After using that for a short period of time you would be able to see to do things in this room. Your eyes would adjust to the light and you would say, “I can see a little bit. I can probably read this a little bit”, but then someone comes in and throws the switch and turns all the overhead lights on. You could hardly find the light of that 40-watt bulb could you? That is what I am speaking of. When you speak the truth of God, and have evidence of God in your life, you are the big banks of lights overhead. What do you do to that 40-watt light bulb (which is the church running around today thinking they've got everything)? You take all their glory away from them. This is not about the glory of man. It is about the glory of God. If you truly have the evidence of God in your life and you are preaching the word of God, guess what? It is not about you. It has nothing to do with you. It is about the Christ. That is why you take the glory. He says, *“I'll share my glory with no man”*. He says I'll not share it with another man, but when it is the SAME MAN, guess what? We are brothers and I have all the inheritance that He has because He is not sharing it with another man is He? He is sharing it with Himself. Are we part of Him? Sure we are!!! So He is sharing it with us, but it is with Himself.

Vs 10 *“And they cried with a loud voice,”* Now don't you think it is funny; people do not think this is a Spiritual book. These people just lost their heads.

They are dead. Their head has been cut off for speaking the truth of God and they are saying, *“How long, O Lord”*. How many people can talk with their head cut off? Do you think this is natural or Spiritual? This couldn't be natural. How can the ones that are sacrificed and already dead, how could they be speaking? He cut off all their thinking that is all that He did, but they sacrificed their life. *“How long, O Lord”*, or literally *“till when O Lord, holy and true does thou not judge and avenge our blood from the ones that dwell (permanently) on the earth?”* In Rev. 8:13 and also in Rev. 12:12 it says, *“woe to the inhabitants of the earth”*. Again we go to the covenants, dust, sand, and stars. Dust and sand is on the earth. It is the same as Passover and Pentecost. In those first two realms He said *“woe”*. Woe means pain, grief and suffering. How many people want to go through pain, grief and suffering? So that means I must mature and ascend up into the Feast of Tabernacles or I will live in pain, grief and suffering. Keep on ascending. The Spirit is always saying, *“Come up hither”*. Come on up. He is always trying to get you to come on up. Don't stay in the lower realms. There is nothing wrong with the lower realms as long as you are passing through, but it says, *“to them that dwell (permanently) on the earth”*. Woe means, pain, grief and suffering. If you pass through it is not so bad is it? There will be a little pain, grief and suffering, but if you choose to reside in those first two realms, Passover and Pentecost, it is going to be a permanent WOE, (pain, grief and suffering).

Vs 11 *“And white robes were given unto every one of them;”* White robes represent “righteousness, the righteousness of Christ”. *“And it was said unto them that they should rest yet for a little season* (literally a short space of time). The two words here for “little season” are “mikron chronos”. It is a short space of time. *“Until their fellow servants (there should be a comma here) even there brethren, that should be killed as they were (the word “were” should not be here) should be fulfilled”*. So let me say it the way it should read, *“And robes of righteousness were given unto every one of them”* (the ones that were slain and under the altar). When it says under the altar, what do you think it was speaking of? If you picture in your mind a pulpit and an altar that is like in most churches today and you think the people are down underneath there, that is not what God is trying to put in your mind. That is an image that is not of God. When He says they were under the altar, what He is trying to say to you is that they've already submitted to the place of sacrifice. Christ went willingly to the sacrifice did He not? That is what He is trying to say. These people willingly, gladly gave their lives for someone else. That is what He is trying to show you. You see it not just a picture of people huddled up there and trying to

get revenge. That is not what He is speaking of. They have willingly given up their life for someone else just as He did.

Vs 12 “*And I beheld*”, or literally I saw. The word is “*eido*”. It means saw. “*And I saw when he had opened the sixth seal*” What is the number six? Man. He just loosed the spirit of man. Oh my God! He just released man upon the earth. Just like the sixth day when man was created in Genesis. Can you see it? In Genesis chapter six it says, “*When man is left is to himself his heart is continually evil*”. Jer. 17:9 says, “*The heart of man is desperately wicked and evil above all things*”. So God just released something terrible upon the earth, the heart of man. “*And lo there was a great earthquake;*” What are you made out of? Dust. Why did the earth start quaking? Because it was released to anything and everything. I have said for a long time that that the most wicked and vile thing that God ever created was man. Animals kill people, but they only do it for survival, protection, and food. They do not do it for pleasure like humans do. Humans do everything they want to, whenever they want to. There is no pattern to humanity except evil and wicked. True or false? So there was a great earthquake. “*And the sun became black*”. Make it the SON, because Christ is in all humanity is He not? But when man is turned to himself he’s always wicked and evil, blackness, death, darkness, and ignorance. That is what happens whenever man is turned to himself. When man is turned loose do you think he turns to God on his own? It will never happen. It will **never** happen. So the sun is darkened when himself looses man. “*And became as black (evil, death, darkness, ignorance) as sackcloth (made) of hair*”. What does the hair represent? It is the covering. We are supposed to have the righteousness of Christ. True or false? Well we are running around with all this ignorance on us, all this darkness, this wickedness, and this evilness because we won’t put on the righteousness of Christ. To put on that righteousness of Christ, to receive that robe, someone had to die for that word of God didn’t they, and for the evidence that they had in their life. Are you willing to do that today? “*And the moon became as blood*”. The moon, what does it speak of? In Genesis 37 where Joseph has his dream, his father Jacob interpreted the dream, and he said that the sun and the moon and the eleven stars bowed down to him and obeyed him. Jacob said this, “*shall I (the sun), and your mother (the moon) and your brothers (the eleven he had) do obedience to you. I’m the father, and the son is going to rule?*” This did not make sense to him. God gave us a way to understand what the moon was. The moon represents the church or the mother. You could look at this in another angle; the woman represents your soul. When man becomes all this and the Christ dies what happens to the soul? Look back at verse twelve. The moon

becomes as blood. What is blood? It is life or death. What are we speaking of here? Positive or negative. It is negative. So guess what it is? Your soul dies or the woman dies. You can call it the church or you can call it the soul. It is whichever way you are looking at it.

Vs 13 *“And the stars of heaven”* there is your next realm. This is Tabernacles, the third covenant. What are the stars? The seed of Abraham. Let’s look at something Rev. 12:4 *“And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.”* *“And his tail drew a third part of the stars”* in Isa. 9:15 it says, *“the ancient and the honorable he is the head and the prophet that teaches lies he is the tail”*, the tail is the false prophets that are preaching the word of God today, out of the first two realms, out of the dust and out of the sand. They are preaching out of ignorance and telling us things and keeping us bound in the earth today. Are they doing it intentionally? No. It is out of ignorance. They do not know any better. God knows it, but they are preaching in ignorance. If people tell you, “healing is not for today”, “speaking in tongues is of the devil”, “God doesn’t speak to people today”. What are they doing to you? They are lying to you, but they are keeping you bound in the lower two realms. They are not letting you ascend to the heavenlies and being seated in the heavenlies in Christ as Paul said, *“we already are seated in heavenly places”*. That is the “tail” that is taking you back down there again. *“And the stars of heaven (the Spirit realm) fell unto the earth, even a fig tree”*. This “fig tree” speaks of Israel, the church, the tree of the knowledge of good and evil. *“The fig tree casts her untimely (or literally, unripe, out of season figs)”*. Today the church is going out here rattling your cage, dragging you in trying to bring fruit to the Kingdom of God that hasn’t even brought bloom to the tree. Now let’s look back in this verse concerning the wind. *“With her untimely (or her unripe, out of season figs) when she is shaken of a mighty wind”*. Who is shaking the tree? Do you think it’s by chance that God sends this big wind through the springtime when we have all the green fruit on the tree and a whole lot of them are shaken off? There is fruit on there that will never come to maturity. He is just sifting again. That is all He is doing. Paul said in I Cor. 15:46 *“it is not the Spiritual first”*. You are going to see the natural, and the natural will teach you what God is doing in the Spirit. That is what it is about. So as surely as these strong winds come through in the Springtime and it blows fruit off the trees and blooms off the trees, it is untimely. It is out of season. If we would just sit back and let God do what He wants to do. Don’t try to go out and salvage things that God has already put a curse on. The tree was cursed. Let it die. Let

God do what He wants. Today we have people spending a million dollars to save a whale that beached itself because nature itself, which God had put in it, said, “go on the beach and die”. Man spent a million dollars to save that whale and took the chance of loosing a lot of lives of people and they wouldn’t spend a nickel to save the life of a little baby. They’ll kill them and throw them in a garbage can every day by the thousands. We have got to get out of this realm of trying to help God and let God do what He wants.

Vs 14 *“And the heaven departed as a scroll when it is rolled together”*. Now when the sixth seal opened what departed? Heaven, the Spirit realm. Man never walked in Spirit. From the time man walked on the face of the earth, until Christ came back, did we have the opportunity to walk in Spirit? We couldn’t we were in ignorance. It says until the law came, sin was not imputed to man anyway, but then it was introduced for a purpose to show us we could not make it without Him and that we couldn’t live the law anyway. Then the Spirit was revealed in Christ and it came back. *“And every mountain and every island were moved out of their places”*. What it literally says is, “that every kingdom”, mountain represents kingdom. Every kingdom and every island (iso, isolated) or every individual. Every kingdom and every individual was what? Moved out of its places, literally it is stirred. They were stirred from out of their places. God is going to stir up everyone out of their comfortable places. Humanity is a thing that loves to get lazy. It loves to get into a routine and just sit there. God is going to come along and stir you up out of your routine and get you out of your places whether you are in a big kingdom or whether you are isolated. It makes no difference to Him. He is going to get everyone stirred up whether you like it or not.

Vs 15 *“And the kings of the earth, and the great men, and the rich men, and the chief captains (or literally rulers over thousands), and the mighty men, and every slave, and every freeman, hid themselves in the dens and in the rocks of the mountains: (or the caves of the earth)”*. Do you know what that is? Literally they went into their own humanity. They went back into their own minds and the made this humanity their god. That is all they did. They went into the dens of the earth, the caves. They went into every crevice of humanity and tried to build themselves a fortress. I will tell you what. Flesh and blood does not inherit the Kingdom of God. I am sorry I can’t help you there you have got to come out of humanity to get to this. You can’t go back to humanity to build a fortress to hide in. It says they hid themselves in the dens and the rocks of the mountains (earth). Literally the kingdoms of the earth. They hid themselves in all the things of the world. Today we have people buried up in

pleasure, work, jobs, businesses, and homes, anything you can think of. They are buried in it. They are so busy they can't take time for God. Do you know what? Life just goes right on by. Time is not waiting for anyone. You can't stop time. I can take my watch off of my arm and step on it and crush it, but that didn't stop time. My watch is not time. It measures what is going on around it. Time is going on. It is a natural thing. We cannot stop it. The world's systems are what everyone is hiding in.

Vs 16 *“And said to the mountains and rocks, fall on us”* literally “cover us, hide us, let me get buried in you so deep that no one even knows I'm here and I can just pass through”. Do you know what? It is not going to work. You are not going to talk to a mountain and tell it to fall on you to do you any good. What would it do to you if a natural mountain fell on you? It would kill you. That is not what he is speaking of here. He is speaking about us burying ourselves in humanity in the earth. All the natural things we use to cover ourselves to give us an excuse to not allow God to reach into our inner being. That is what it about. You see we are hiding. The Jews revealed that when they said to Moses, “you go talk to God and come and tell us. We'll do what ever you say”. Yeah right!! Everybody is afraid to meet his or her maker. That should be the greatest thing that you desire to do. I want to see Him. I want to be just like Him. I want to be so close to Him that He tells me to move over. That's how close I want to be to Him. That is not being funny. I want to be so close that I am just a shadow to Him. That I am pinned right to Him. That is what our desire should be. He says, *“Fall on us, and hide us from the face of him that sits on the throne”*. What does this desire here show? That they are afraid to meet God. I am not afraid to meet God because I have a vision of Him. He is a loving God. He is not trying to hurt anyone or me. He loves me and He desires us to come to Him. So why should we be afraid of our Father? I don't have to hide. They have the wrong view. The wrong image of their God. They have a God who is a monster. Who's mean and cruel and vicious. So that is why they want to hide from Him. It is not because they have done something wrong. That is not why they are hiding. It is because they do not know who their God is. They know what someone has told them about a God that is mean and vicious and cruel. In their own words they will say, “God is Love”, but in their mind or in their heart they are saying, “God is vicious, He is mean. He is cruel. He is a monster, because they believe He can do all these vile things that the church purported in His name. All they have to do is read the book, and it will tell you how wonderful He is. He loves you so much He is willing to die for you and yet He is going to torture you for eternity. Something tells me those things do not match up. They just don't fit the program. *“And*

from the wrath of the lamb". Now I am going to ask you a question. Did anyone ever see a little lamb? Did you ever see one of them be mean? One who wants to hurt people, kill people? You know they just love to rub on you, push up against you; they want you to be close to them, and to pet on them. Come on He says the natural teaches you about the Spiritual. A little tiny lamb is not going to hurt anyone is it? Someone's thinking is not right. Is it? It can't be can it? Little lambs don't hurt people. We have got the wrong view of our Father and the wrong view of the Christ. The word "wrath" is the Greek word "orge" and it means desire or passion. So it says, "*and from the desire or passion of the lamb*". The desire of the lamb is that all men be saved or delivered. It is not that all men be punished in hell for eternity. That is the desire of the lamb. That all men might be what? **SAVED AND DELIVERED.** "*For God so loved the world that He gave His only begotten Son*". For the whole world, not that they would be punished, but that they would be delivered. Come on. We have got to get our heads turned around and put on right.

Vs 17 The first word should be "because". "*Because the great day of his wrath (DESIRE) IS COME*". The word "is" what tense is that? **RIGHT NOW.** The day of reconciliation is NOW! It is not off in the future somewhere. We are at a place right now where God is bringing revelation of the reconciliation of all humanity to the earth today. It has been revealed. People just do not want to see it. "*And who shall be (IS) able to stand*"? Only one can stand. Who is it? **Christ.** Adam is dead. There is only one man in the earth today. **CHRIST.** That is all. Am I after the Christ? Only the Christ can stand. **WHO ARE WE TODAY?**

May God give you a revelation of the Revelation of Christ and His seven seals, (Spirits) at work in you, and I pray that all that read these words truly seek God for the truth of His word.....

David L. Fields